

## GEORGE D CHRYSSIDES

### Publications:-

#### 1. Books:

- 1.17 Chryssides, George D. (2010). *Christianity Today*. London: Continuum. ISBN: : 978-1-8470-6542-1 (pbk); 978-1-8470-6541-4 (hbk).
- 1.16 Chryssides, George D. (2009). *The A to Z of Jehovah's Witnesses*. Lanham, Maryland; Toronto; Plymouth UK: Scarecrow Press. ISBN: 0-8108-6891-1
- 1.15 Chryssides, George D. (2008). *Historical Dictionary of Jehovah's Witnesses*. Lanham, Maryland; Toronto; Plymouth UK: Scarecrow Press. ISBN 978-0-8108-6074-2.
- 1.14 Chryssides, George D. and Geaves, Ron (2007). *The Study of Religion: An Introduction to Key Ideas and Methods*. London: Continuum. ISBN-10: ISBN-13: 0-8264-6448 (hbk.); 978-0-8264-6449-1 (pbk). ISBN-13: 978-0-8264-6448-4 (hbk); 978-0-8264-6449-1.
- 1.13 Chryssides, George D. (2006). *The A to Z of New Religious Movements*. Lanham, Maryland, Toronto, Oxford: Scarecrow Press. ISBN 10: 978-0-8108-5588-5; ISBN 13: 0-8108-5588-7.
- 1.12 Chryssides, George D. and Wilkins, M. Z. (eds.) (2006). *A Reader in New Religious Movements*. London: Continuum. ISBN 0-8264-6167-0 (hbk); 0-8264-6168-9 (pbk).
- 1.11 Chryssides, George D. (ed.) (2003). *Unitarian Perspectives on Contemporary Social Issues*. London: Lindsey Press. ISBN 0-85319-069-0.
- 1.10 Chryssides, George D. (2001). *Historical Dictionary of New Religious Movements*. Lanham, Maryland, and London: Scarecrow Press. ISBN 0-8108-4095-2
- 1.9 Chryssides, G. D. (1999). *Exploring New Religions*. London: Cassell. ISBN 0-304-33651-3 (hbk), 0-304-33652-1 (pbk); 0826459595 (pbk).
- 1.8 Chryssides, G. D. and Kaler, J. H. (1999). *Wprowadzenie do etyki biznesu*. Warsaw: Wydawnictwo Naukowe PWN. ISBN 83-01-12688-4. (Polish Translation of *An Introduction to Business Ethics* by Hanna Simbierowicz and Zofia Wiankowska-Ladyka.)
- 1.7. Chryssides, G. D. (ed) (1999). *Unitarian Perspectives on Contemporary Religious Thought*. London: Lindsey Press. 134 pp. ISBN 0-85319-061-5.
- 1.6 Chryssides, G. D. (1998). *The Elements of Unitarianism*. Shaftesbury: Element. ISBN 1862042470
- 1.5 Chryssides, G. D. and Kaler, J. H. (1996). *Essentials of Business Ethics*. London, McGraw-Hill. 0 07 707856-X
- 1.4 Chryssides, G. D. and Kaler, J. H. (1993). *An Introduction to Business Ethics*. London, Chapman & Hall. ISBN 0 412 46080 7

1.3 Chryssides, G. D. (1991). *The Advent of Sun Myung Moon*. London: Macmillan. Japanese translation.

1.2 Chryssides, G. D. (1991). *The Advent of Sun Myung Moon*. London: Macmillan. ISBN 033 353836 6 (pbk); 033 349698 1 (cased)

1.1 Chryssides, G. D. (1988) *The Path of Buddhism*. Edinburgh, St Andrew Press. ISBN 0715206192

## 2. Chapters contributed to books:

7.29 Chryssides, G. D. (2010). Transcultural migration and new religious movements: a case study of Vipassana. In Rigal-Cellard, Bernadette (ed.) *Religions et Mondialisation: Exils, Expansions, Résistances*. Bordeaux: Presses Universitaires de Bordeaux; pp.281-290. ISBN: 978-2-86781-641-3.

7.28 Chryssides, G. D. (2010). Jehovah's Multinational Organization: Globalization, Theocracy and Jehovah's Witnesses. In Rigal-Cellard, Bernadette (ed.) *Religions et Mondialisation: Exils, Expansions, Résistances*. Bordeaux: Presses Universitaires de Bordeaux; pp.199-207. ISBN: 978-2-86781-641-3.

7.27 Chryssides, George D. (2009). 'The Unification Church'; in Neusner, J. (2009). *World Religions in America*, 4 ed. Louisville, KY: Westminster John Knox Press, pp. 353-374. ISBN: 978-0-664-23320-4.

7.26 Chryssides, George D. (2009). 'Christians'; in Harvey, Graham (ed.) (2009). *Religions in Focus: New Approaches to Tradition and Contemporary Practices*. London and Oakville CT: Equinox, pp.273-294. ISBN: 978-1-84553-218-5.

7.25 Chryssides, George D. (2009). 'Finishing the *Mystery*: the Watch Tower and —the 1917 schism'; in Lewis, James R. and Lewis, Sarah L. *Sacred Schisms: How Religions Divide*. Cambridge: Cambridge University Press, pp. 109-128.

7.24 Chryssides, George D. (2009). 'Religious Authority'; in Clarke, Peter and Beyer, Peter (eds.) (2008). *The World's Religions: Continuities and Transformations*. London: Routledge, pp.566-581.

2.23 Chryssides, George D. (2007). 'Defining the New Age' in Kemp, Daren and Lewis, James R. (2007). *Handbook of New Age*. Leiden: Brill, pp.5-24.

2.22 Chryssides, George D. (2007). "'Heavenly deception?'" Sun Myung Moon and *Divine Principle*'; in James R. Lewis and Olav Hammer (eds.), *The Invention of Sacred Tradition*. Cambridge: Cambridge University Press, pp. 118-140.

2.21 Chryssides, George D. (2006). 'Sources of Doctrine in the Solar Temple'; in James R. Lewis (ed.), *The Order of the Solar Temple: The Temple of Death*. Aldershot: Ashgate, pp. 117-132.

- 2.20 Chryssides, George D. (2006). 'The Raëlian Movement'; in Eugene V. Gallagher and W. Michael Ashcraft (eds.), *Introduction to New and Alternative Religions in America*. Westport, CT and London: Greenwood Press, Vol. 5 (African Diaspora Traditions and Other American Innovations), pp. 231-252.
- 2.19 Chryssides, George D. (2005). "'Come On Up, and I Will Show Thee": Heaven's Gate as a Postmodern Group'; in James R. Lewis and Jesper Aagaard Petersen (eds.), *Controversial New Religions*. New York: Oxford University Press, pp.353-370.
- 2.18 Chryssides, George D. (2004). 'Unificationism: A Study in Religious Syncretism'; in Steven Sutcliffe, *Religion: Empirical Studies — A Collection to Mark the 50th Anniversary of the British Association for the Study of Religions*. Aldershot, Hants.: Ashgate.
- 2.17 Chryssides, George D. (2004). 'Unifier ou diviser? Sun Myung Moon et les origines de l'Eglise de l'unification'; in Jean-François Mayer and Reender Kranenborg (eds.) *La Naissance des Nouvelles Religions*. Geneva: Georg Editeur; pp.23-53.
- 2.16 Chryssides, George D. (2003). 'Scientific Creationism: A study of the Raëlian Church'; in Christopher Partridge (ed.) *UFO Religions*. London: Routledge, pp.45-61.
- 2.15 Chryssides, George D. (2002). 'The Future of British Unitarianism'; in Hill, Andrew M., Jill K. McAllister and Clifford M. Reed (eds.) (2002). *A Global Conversation: Unitarian/Universalism at the Dawn of the 21st Century*. Prague, Czech Republic: International Council of Unitarians and Universalists, pp. 72-99. ISBN 0-97231340-0
- 2.14 Chryssides, George D. and Tony Cann (2003). 'Unitarians and the Internet'; in George D. Chryssides (ed.) *Unitarian Perspectives on Contemporary Social Issues*. London: Lindsey Press, pp.115-130. ISBN 0-85319-069-0.
- 2.13 Chryssides, G. D. (2002). 'Unitarians and new religious movements'; in Smith, Matthew F. (ed.) (2002). *Prospects for the Unitarian Movement*. London: Lindsey Press. pp 29-38. ISBN: 0 85319 066 6
- 2.12 Chryssides G. D. (2000). 'Healing and Curing: Spiritual Healing, New and Old'; in Bowman, M. (ed.) (2000) *Healing and Religion*. Enfield Lock, Middlesex: Hisarlik Press. pp. 59-68. ISBN: 1 874312 28 1 (hbk); 1 874312 29 X (pbk).
- 2.11 Chryssides, G. D. (1999). 'Buddhism and Conscience'; in Hoose, Jayne (ed) (1999) *Conscience in World Religions* Leominster, England and Notre Dame, IN, USA: Gracewing, and University of Notre Dame Press. pp. 176-199. ISBN: 0-85244-398-6 (UK); 0268023530 (University of Notre Dame Press).
- 2.10 Chryssides, G. D. (1998). 'Can New Faiths be reasonable?'; in Fuss, Michael A. (ed) (1998). *Rethinking New Religious Movements*. Rome: Pontifical Gregorian University Research Center on Cultures and Religions; pp. 11-27. [No ISBN]
- 2.9 Chryssides, G. D. (1999). 'Britain's Anti-Cult Movement'; in Wilson, B. and Cresswell, J. (1999) *New Religious Movements Challenge and Response*. London: Routledge. pp. 255-273. ISBN 0415200504 (pbk); 0415200490 (cased)
- 2.8 Chryssides, G. D. (1999). 'Unitarians, New Religions and the New Age'; in Chryssides,

G. D. (ed) (1999) *Unitarian Perspectives on Contemporary Religious Thought*. London: Lindsey Press; pp. 91-109. ISBN 0-85319-061-5.

2.7 Chryssides, G. D. (1997). 'Cultural Accretion: Case Studies of Two New Christian Movements'; in Martin, S. (ed) (1997), *International Association for Religious Freedom, World Congress 1996, Iksan City Korea, held in conjunction with Won Kwang University on the occasion of its fiftieth anniversary: Proceedings*. Oxford: International Association for Religious Freedom, pp. 119-125.

2.6 Chryssides, G. D. (1995). 'New Religious Movements in Hungary and Britain — a Comparison'; in Traer, R., (ed) (1995). *Religion and Human Rights in Europe*. Oxford, International Association for Religious Freedom, pp. 89-97.

2.5 Chryssides, G. D. (1994). 'Dialogue and Religious Minorities'; in Storey, C and Storey D, eds (1994) *Visions of an Interfaith Future.: Proceedings of Sarva-Dharma-Sammelana, Bangalore, India, 19-22 August 1993* pp. 279-286. Oxford, International Interfaith Centre. ISBN 0952414007.

2.4 Chryssides, G. D. (1994) 'Britain's Changing Faiths: Adaptation in a New Environment'; in Parsons, Gerald, (ed.) (1994), *The Growth of Religious Diversity: Britain from 1945, Volume II: Issues*. London, Routledge. ISBN 0 415 08328 1.

2.3 Chryssides, G. D. (1987) 'Divisive Unity: Marketing Unificationist Paradoxes'; in Clarke, P. (ed) *The New Evangelists: Recruitment, Methods and Aims of New Religious Movements* London, Ethnographica, pp. 43-55. ISBN 0905788605.

2.2 Chryssides, G. D. (1988) 'Vocationalism — Fact and Fiction'; in Lenkiewicz, R. (ed), *Observations on Local Education*.

2.1 Chryssides, G. D. (1988) 'The Myth of Vocationalism'; in Harris, D., ed (1988) *World Yearbook of Education, 1988: Education for the New Technologies*. London, Kogan Page. Chapter 15, pp. 263-276. ISBN 0893972991.

### 3. Refereed journals:

3.45 Chryssides G.D. (2010). 'How Prophecy Succeeds: Jehovah's Witnesses and Prophetic Expectations'. *International Journal for the Study of New Religions*. Vol.1.1, Spring, pp.27-48.

3.44 Chryssides G.D. (2009). 'Remembering the Future: A Case Study of the Jehovah's Witnesses' Memorial'. *Diskus*, Vol.10. Accessible online at [www.basr.ac.uk/diskus/diskus10/chryssides.htm](http://www.basr.ac.uk/diskus/diskus10/chryssides.htm)

3.43 Mosselmans, B. and Chryssides, G. D. (2005) 'Unitarianism and Evolutionism in W. S. Jevons' Thought'; *Faith and Freedom*, Vol 58 Part 1, Spring and Summer, No 160, pp. 18-44. ISSN 0014-701X.

3.42 Chryssides, G. D. (2005). 'Heaven's Gate: End-Time Prophets in a Post-Modern Era'. *Journal of Alternative Spiritualities and New Age Studies*. Vol. 1 pp.89-109.

- 3.41 Chryssides, G. D. (2000). 'Is God a Space Alien? The Cosmology of the Raëllian Church'. *Culture and Cosmos*, vol 4 no 1, pp. 36-53. ISSN 1368-6534.
- 3.40 Chryssides G.D. (2000). 'The New Age: A Survey and Critique'. *Global Dialogue*, Vol 2, no 1, Winter 2000, pp. 109-119. ISSN: 1450-0590.
- 3.39 Chryssides, G. D. (1999). 'Inauthentic Authenticity? Reviving authentic Christianity in the Jehovah's Witnesses and the Church of Jesus Christ of Latter-day Saints'. *Scottish Journal of Religious Studies*, Vol 20, no 1, pp. 5-18. ISSN: 0143-8301.
- 3.38 Chryssides, G. D. (1997). 'Research methods and New Religious Movements'. In Bramley, G. and Birley, G. (1997). *Educational Research in 1996: Papers from the School of Education's 1996 Research Conference*. Wolverhampton: University of Wolverhampton.
- 3.37 Chryssides, G. D. (1996). 'New religions and the Internet'. *Diskus*, Vol 4, no 2. URL: [http://www.uni-marburg.de/fb03/religionswissenschaft/journal/diskus/chryssides\\_3.html](http://www.uni-marburg.de/fb03/religionswissenschaft/journal/diskus/chryssides_3.html) ISSN 0967-8948.
- 3.36 Chryssides, G. D. (1996). 'Assessing group work'. In Fletcher, C. and Ebbutt, D. (1996). *Educational Research in 1995: Papers from the School of Education's Research Conference*. Wolverhampton: University of Wolverhampton.
- 3.35 Chryssides, G. D. (1996). 'New Religions — a Defence of Intolerance?' *Faith and Freedom*, Vol 49, Part 1, No 142, pp. 41-46. ISSN 0014-701X
- 3.34 Chryssides, G. D. (1996). 'Reviewing the Reviews'. *World Faiths Encounter*, No 13, March, pp. 54-57. ISSN 0968-7718
- 3.33 Chryssides, G. D. (1996). 'The Seat of Authority in Unitarianism'. *Diskus*, Vol 4, No 1, pp. 49-63. URL: [http://www.uni-marburg.de/fb03/religionswissenschaft/journal/diskus/chryssides\\_2.html](http://www.uni-marburg.de/fb03/religionswissenschaft/journal/diskus/chryssides_2.html) ISSN 0967-8948.
- 3.32 Chryssides, G. D. (1996). 'Healing at Bath: Report on 3rd Annual Conference, Bath College of Higher Education, Saturday 13 May 1995'. *Journal of Contemporary Religion*, Vol 11, No 1, pp. 101-103. ISSN 1353-7903
- 3.31 Chryssides, G. D. (1994). 'New Religious Movements — Some Problems of Definition'. *Diskus*, Vol 2, no 2. URL: <http://web.uni-marburg.de/religionswissenschaft/journal/diskus/chryssides.html> ISSN 0967-8948.
- 3.30 Chryssides, G. D. (1994). "'Don't get too involved!" — Methodological issues in the study of New Religious Movements'. *The Journal of Beliefs and Values*, Vol 15, no 2, November, pp. 15-18. ISSN 1361-7672
- 3.29 Chryssides, G. D. and Kaler, J K (1994). 'Business Ethics, Past and Present'. *Business Studies*, Vol 6, no 4, April, pp. 10-13. ISSN 0953-685X.
- 3.28 Chryssides, G. D. (1993) 'Publish and be Blessed'. *The Journal of Beliefs and Values*, Vol 14, no 2, December. ISSN 1361-7672
- 3.27 Chryssides, G. D. (1993) 'The Future of Dialogue'. *World Faiths Encounter*, No 6,

November, pp. 60-62. ISSN 0968-7718

3.26 Chryssides, G. D. (1993). *Unificationism: A Study in Religious Syncretism*. British Association for the Study of Religions, Occasional Papers, no 7. [No ISBN]

3.25 Chryssides, G. D. (1992) 'Religious Freedom: Announcing the Council'; *World Faiths Encounter*, No 2, July. ISSN 0968-7718

3.24 Chryssides, G. D. (1992). 'Religious Freedom: The Birth of the Council'; *Faith and Freedom*, vol 45, parts 1 & 2, nos 133-4, Spring and Summer, pp. 49-53. ISSN 0014-701X

3.23 Chryssides, G. D. (1991) 'Religious Freedom: Introducing the Council'; *Discernment*, vol 5, no 2, pp. 27-30. ISSN 0958-5532

3.22 Chryssides, G. D. (1991) 'The Assembly of the World's Religions — A Personal Impression'; *World Faiths Insight*, New Series 27, February, pp. 33-34. ISSN 0273-1266

3.21 Chryssides, G. D. (1990) 'Fact and Fiction in the Salman Rushdie Affair'; *Discernment*, vol 4, no 2, pp. 19-25. ISSN 0958-5532

3.20 Chryssides, G. D. (1990) 'Can New Faiths be Reasonable?' *International Federation of Catholic Universities: Research Project on New Religious Movements*, Rome, pp. 9–29.

3.19 Chryssides, G. D. (1990) 'The Welsh Connection: Pentecostalism and the Unification Church'; *Religion Today*, vol 5, no 3, pp. 6-8. ISSN 0267-1700.

3.18 Chryssides, G. D. and Moss, L. M. (1989). 'Religious Symbolism and the Verbally Inexpressible'. *Dialogue and Alliance*, Vol.3, no.2, Summer, pp.4-14. ISSN 0891-5881.

3.17 Chryssides, G. D. (1989) 'Britain's New Pluralism — Attitudes to New Religions'; *Faith and Freedom*, Vol 42 Part 1, Spring, No 124, pp. 13-20. ISSN 0014-701X.

3.16 Chryssides, G. D. (1988). 'Buddhism goes west'; *World Faiths Insight*, New Series 20, October, pp. 37-45. ISSN 0273-1266.

3.15 Chryssides, G. D. (1987). 'Evil and the Problem of God': *Religious Studies*, Vol 23, No.4, December, pp. 467-475. ISSN 0034-4125.

3.14 Chryssides, G. D. (1987). 'Subject and Object in Worship': *Religious Studies*, Vol 23, No.3, September, pp. 367-375. ISSN 0034-4125.

3.13 Chryssides, G. D. (1987). 'Dialogue with the Devil?'; *Discernment*, Vol 2, No 2, Autumn, pp. 23-30. ISSN 0958-5532.

3.12 Chryssides, G. D. (1987) 'The Right to be Religious': *The Modern Churchman*, New Series, Vol XXIX, No 3, pp. 25-33. ISSN 0025-7597.

3.11 Chryssides, G. D. and Moss, L M (1986) 'Patronage or Propaganda in Inter-religious Dialog?': *Update*, Vol 10, No 1, March, pp. 10-14. ISSN 01087029.

3.10 Chryssides, G. D. (1985) 'The Four Position Foundations': *Religion Today*, Vol 2, no

3, October, pp. 7-8. ISSN 0267-1700

3.9 Chryssides, G. D. (1985) 'Bultmann's Criticisms of Heidegger': *Sophia*, No 24, July, pp. 28-35. ISSN 0038-1527.

3.8 Chryssides, G. D. (1985). 'Meaning, Metaphor and Meta-theology': *Scottish Journal of Theology*, Vol 38, pp. 145-153.

3.7 Chryssides, G. D. (1983) 'God and the Tao': *Religious Studies* Vol.19, No.1, March, pp. 1-11. ISSN 0034-4125

3.6 Chryssides, G. D. (1980) 'Wittgenstein and Existentialist Thought': *Open Mind*, February, pp. 10-15

3.5 Chryssides, G. D. (1980) 'Arguments for God's Existence: A Reply to R G Swinburne': *Open Mind*, February, pp. 10-15

3.4 Chryssides, G. D. (1978) 'Concepts of Freedom in Bultmann and Heidegger': *Sophia*, April. ISSN 0038-1527

3.3 Chryssides, G. D. (1976). 'Rational Proof and Religious Conviction': *Open Mind* (Open University Journal of Philosophy), July , pp. 7-12.

3.2 Chryssides, G. D. (1975). 'Miracles and Agents': *Religious Studies*, Vol.11, No.3, September, pp. 319-327. ISSN 0034-4125

3.1 Chryssides, G. D. (1973). 'Abraham's Faith' (a study of Kierkegaard's ethics), *Sophia*, April, pp. 10-16. ISSN 0038-1527

#### 4. Non-refereed journals (academic):

4.27 Chryssides, G. D. (2010). "'They keep changing the dates": The Jehovah's Witnesses' Changing Chronology'. *CESNUR Library Texts and Documents* Cyber-proceedings of International Conference organized by CESNUR, Italian Association of Sociology (AIS) Sociology of Religions Section, and the School of Political Science, University of Torino, 9-11 September 2010. Located at [www.cesnur.org/2010/to-chryssides.htm](http://www.cesnur.org/2010/to-chryssides.htm) Reproduced in *Spero Newsat* URL: [www.speroforum.com/a/40147/Jehovahs-Witnesses-Changing-Chronology](http://www.speroforum.com/a/40147/Jehovahs-Witnesses-Changing-Chronology) 21 September 2010 *The Daily Estimate* at URL: [www.dailyestimate.com/print.asp?idarticle=40147](http://www.dailyestimate.com/print.asp?idarticle=40147)

4.26 Chryssides, G. D. (2008) 'Is the New Age a coherent concept?' *CESNUR Library Texts and Documents* Cyber-proceedings of International Conference, 16-20 April 2008, London School of Economics. Located at URL: [http://www.cesnur.org/2008/london\\_cyberpro.htm](http://www.cesnur.org/2008/london_cyberpro.htm)

4.25 Chryssides, G. D. (2007) 'Jehovah's Multinational Organization: Globalization, Theocracy and Jehovah's Witnesses'. *CESNUR Library Texts and Documents* Cyber-proceedings of International Conference, 7-9 June 2007, University of Bordeaux. Located at URL: [http://www.cesnur.org/2007/bord\\_chryssides.htm](http://www.cesnur.org/2007/bord_chryssides.htm)

- 4.24 Chryssides, G. D. (2006) 'Provocation or Persecution? The "Bibelforscher" in the Third Reich (An Examination of the Conflict between Jehovah's Witnesses and the Nazis)'. *CESNUR Library Texts and Documents* Cyber-proceedings of International Conference, 13-16 July 2006, San Diego State University. Located at URL: [http://www.cesnur.org/2006/sd\\_chryssides.htm](http://www.cesnur.org/2006/sd_chryssides.htm)
- 4.23 Chryssides, G. D. (2005). 'Sources of Doctrine in the Solar Temple.' *CESNUR Library Texts and Documents*; web version of revised conference paper, Palermo, Sicily, 2-5 June 2005. Located at URL: [http://www.cesnur.org/2005/pa\\_chryssides.htm](http://www.cesnur.org/2005/pa_chryssides.htm)
- 4.22 Chryssides, G. D. (2004). '50 Years of Unification: Conflicts, Rights and Responsibilities'. *CESNUR Library Texts and Documents*; web version of revised conference paper, Baylor University, Waco, Texas, 17-20 June 2004. Located at URL: [http://www.cesnur.org/2004/waco\\_chryssides.htm](http://www.cesnur.org/2004/waco_chryssides.htm)
- 4.21 Chryssides, G. D. (2003). 'A Bookshelf on New Religious Movements'. *REsource (The Journal of the Professional Council for Religious Education)*, Vol.26:1, Autumn, pp.4-7.
- 4.20 Chryssides, G. D. (2003). 'Unifying or Dividing? Sun Myung Moon and the Unification Church'. *CESNUR Library Texts and Documents*; web version of revised conference paper, Center for Religious Studies and Research at Vilnius University. Located at URL: [http://www.cesnur.org/2003/vil2003\\_chryssides.htm](http://www.cesnur.org/2003/vil2003_chryssides.htm)
- 4.19 Chryssides, G. D. (2002). 'New Light, Conscience and Jehovah's Witnesses'. *CESNUR Library Texts and Documents*; web version of revised conference paper, University of Utah, Salt Lake City. Located at URL: <http://www.cesnur.org/2002/slc/chryssides.htm>
- 4.18 Chryssides, G. D. (2001). 'Unrecognized Charisma: A Study of Four Charismatic Leaders — Charles Taze Russell, Joseph Smith, L. Ron Hubbard and Swami Prabhupada'. *CESNUR Library Texts and Documents*; web version of revised conference paper, London School of Economics, April 2001. Located at URL: <http://www.cesnur.org/2001/london2001/chryssides.htm>
- 4.17 Chryssides, G. D. (2000). 'Defining the New Spirituality'. *CESNUR Library Texts and Documents*; web version of revised conference paper, Riga, Latvia, August 2000. Located at URL: <http://www.cesnur.org/conferences/riga2000/chryssides.htm>
- 4.16 Chryssides, G. D. (1997). 'Religious Studies at Wolverhampton'. *BASR Bulletin (British Association for the Study of Religions)*, No 80, March.
- 4.15 Chryssides, G. D. (1996). 'Survival after death — the empirical evidence'. *Psychical Studies*, No 54, Summer, pp. 3-9.
- 4.14 Chryssides, G. D. (1994). 'BASR 1994: A Symbolic Event [BASR 40th Anniversary Conference: Contemporary Symbols of the Sacred, Burwalls Centre, University of Bristol, September 26-29, 1994]' *British Association for the Study of Religions Bulletin*, No 73, November, pp. 29-31.
- 4.13 Chryssides, G. D. (1990) 'Making Groups Work'; *Polyteach*, No 8, November, pp. 3-

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4.12 Chryssides, G. D. and Moss, L M (1988). 'Sikhism in Britain — Past, Present and Future': *The Sikh Courier*, Autumn/Winter, pp. 4-5. ISSN 0037-511X

4.11 Chryssides, G. D. (1987). 'Christian Ministry — Ecumenical Perspective': *IRF (Newsletter of the International Religious Foundation Inc)*, Vol II, No 5, Sept-Oct, p 13.

4.10 Chryssides, G. D. and Moss, L M (1985) 'The Role of *langar* in the *gurdwara*': *The Sikh Courier*, Vol 25, No 60, Autumn-Winter, pp. 5-7. ISSN 0037-511X

4.9 Chryssides, G. D. (1985) 'The New Religions: what should we do about them?': *RE Today*, Summer, p 14. ISSN 0266-7738

4.8 Chryssides, G. D. (1985). 'The TM Technique': *RE Today*, Spring, p 20. ISSN 0266-7738

4.7 Chryssides, G. D. (1984). 'Scientology': *RE Today*, Autumn, p 22. ISSN 0266-7738

4.6 Chryssides, G. D. (1984) 'New Religious Movements - 3: Hare Krishna': *RE Today*, Summer, p 17. ISSN 0266-7738

4.5 Chryssides, G. D. (1984) 'Understanding Religions': *Man's Religious Quest AD208 Newsletter*, April, pp. 2-3

4.4 Chryssides, G. D. (1983). 'An Insight into the Unification Church': *CEM Magazine*, Autumn, pp. 21-22 ISSN 0144-7912

4.3 Chryssides, G. D. (1983). 'When should a Religion form part of an RE Curriculum?': *CEM Magazine*, Summer, pp. 16-17. ISSN 0144-7912

4.2 Chryssides, G. D. (1982) 'Experiencing Religions at a Distance': *Man's Religious Quest, AD208 Newsletter*, April.

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