

## GEORGE D CHRYSSIDES

### Publications:-

#### 1. Books:

1.26 Chryssides, George D., with Cohn-Sherbok, Dan; El-Alami, Dawoud (2016). *Terror and Religion: An Interfaith Dialogue*. Exeter UK: Impress. ISBN 978-1-907605-96-3.

1.25 Chryssides, George D. (2016). *Jehovah's Witnesses: Continuity and Change*. Farnham: Ashgate. ISBN 978-1-4094-5608-7.

1.24 Chryssides, George D., with Cohn-Sherbok, Dan; El-Alami, Dawoud (2014). *Why Can't They Get Along? A conversation between a Muslim, a Jew and a Christian*. Oxford: Lion Hudson. ISBN: 978-0-7459-5605-3.

1.23 Chryssides, George D. and Zeller, Benjamin E. (eds.) (2014). *The Bloomsbury Companion to New Religious Movements*. London: Bloomsbury. ISBN: 978-1-4411-9005-5.

1.22 Chryssides George D. and Geaves Ron (2013). *The Study of Religion: An Introduction to Key Ideas and Methods*. 2 ed. London: Bloomsbury. ISBN:978-1-78093-840-0.

1.21 Chryssides, George D., with Cohn-Sherbok, Dan; El-Alami, Dawoud (2013). *Love, Sex and Marriage: Insights from Judaism, Christianity and Islam*. London: S.C.M. ISBN: 978-0-3340-4405-5.

1.20 Chryssides, George D. (2012). *Historical Dictionary of New Religious Movements*, 2nd edition. Lanham, Maryland; Toronto; Plymouth UK: Scarecrow Press. ISBN 978-0-8108-6194-7.

1.19 Chryssides, George D. and Wilkins, M. Z. (2011). *Christians in the Twenty-First Century*. London: Equinox. ISBN978-1-84553-212-3 (hbk), 978-1-84553-213-0 (pbk).

1.18 Chryssides, George D. (ed.) (2011). *Heaven's Gate: Postmodernity and Popular Culture in a Suicide Group*. Farnham: Ashgate. ISBN 978-0-7546-6374-4.

1.17 Chryssides, George D. (2010). *Christianity Today*. London: Continuum. ISBN: : 978-1-8470-6542-1 (pbk); 978-1-8470-6541-4 (hbk).

1.16 Chryssides, George D. (2009). *The A to Z of Jehovah's Witnesses*. Lanham, Maryland; Toronto; Plymouth UK: Scarecrow Press. ISBN: 0-8108-6891-1

1.15 Chryssides, George D. (2008). *Historical Dictionary of Jehovah's Witnesses*. Lanham, Maryland; Toronto; Plymouth UK: Scarecrow Press. ISBN 978-0-8108-6074-2.

1.14 Chryssides, George D. and Geaves, Ron (2007). *The Study of Religion: An Introduction to Key Ideas and Methods*. London: Continuum. ISBN-100-8264-6448-3 (hbk.); 978-0-8264-6449-1 (pbk). ISBN-13: 978-0-8264-6448-4 (hbk); 978-0-8264-6449-1.

1.13 Chryssides, George D. (2006). *The A to Z of New Religious Movements*. Lanham,

Maryland, Toronto, Oxford: Scarecrow Press. ISBN 10: 978-0-8108-5588-5; ISBN 13: 0-8108-5588-7.

1.12 Chryssides, George D. and Wilkins, M. Z. (eds.) (2006). *A Reader in New Religious Movements*. London: Continuum. ISBN 0-8264-6167-0 (hbk); 0-8264-6168-9 (pbk).

1.11 Chryssides, George D. (ed.) (2003). *Unitarian Perspectives on Contemporary Social Issues*. London: Lindsey Press. ISBN 0-85319-069-0.

1.10 Chryssides, George D. (2001). *Historical Dictionary of New Religious Movements*. Lanham, Maryland, and London: Scarecrow Press. ISBN 0-8108-4095-2

1.9 Chryssides, G. D. (1999). *Exploring New Religions*. London: Cassell. ISBN 0-304-33651-3 (hbk), 0-304-33652-1 (pbk); 0826459595 (pbk).

1.8 Chryssides, G. D. and Kaler, J. H. (1999). *Wprowadzenie do etyki biznesu*. Warsaw: Wydawnictwo Naukowe PWN. ISBN 83-01-12688-4. (Polish Translation of *An Introduction to Business Ethics* by Hanna Simbierowicz and Zofia Wiankowska-Ladyka.)

1.7. Chryssides, G. D. (ed) (1999). *Unitarian Perspectives on Contemporary Religious Thought*. London: Lindsey Press. 134 pp. ISBN 0-85319-061-5.

1.6 Chryssides, G. D. (1998). *The Elements of Unitarianism*. Shaftesbury: Element. ISBN 1862042470

1.5 Chryssides, G. D. and Kaler, J. H. (1996). *Essentials of Business Ethics*. London, McGraw-Hill. 0 07 707856-X

1.4 Chryssides, G. D. and Kaler, J. H. (1993). *An Introduction to Business Ethics*. London, Chapman & Hall. ISBN 0 412 46080 7

1.3 Chryssides, G. D. (1991). *The Advent of Sun Myung Moon*. London: Macmillan. Japanese translation.

1.2 Chryssides, G. D. (1991). *The Advent of Sun Myung Moon*. London: Macmillan. ISBN 033 353836 6 (pbk); 033 349698 1 (cased)

1.1 Chryssides, G. D. (1988). *The Path of Buddhism*. Edinburgh, St Andrew Press. ISBN 0715206192

## **2. Chapters contributed to books:**

7.40 Chryssides, George D. with Stephen E. Gregg (2017). 'The Silent Majority?': understanding apostate testimony beyond 'insider/outsider' binaries in the study of new religions; in Gallagher, Eugene V. (ed.) *Visioning New and Minority Religions: Projecting the Future..* Abingdon: Routledge, pp.20-32. ISBN 978-1-4724-6588-7.

7.39 Chryssides, George D. (2016). From Deviance to Devotion: The Evolution of NRM Studies; in Gallagher, Eugene V. (ed.) *'Cult Wars' in Historical Perspective*. Abingdon: Routledge, pp.43-54. ISBN 978-1-4724-5812-4.

7.38 Chryssides, George D. (2016). Conversion; in Lewis, James R. and Tøllesfsen, Inga B. (eds). *The Oxford Handbook of New Religious Movements, Volume II*. Oxford: Oxford University Press, pp.25-25. ISBN 978-0-19-046617-6.

7.37 Chryssides, George D. (2016). Jehovah's Witnesses: Anticipating Armageddon; in Hunt, Stephen (ed.) *Handbook of Global Contemporary Christianity: Movements, Institutions, and Allegiance*. Leiden: Brill, pp. 422-440. ISBN 978-90-04-26539-4.

7.36 Chryssides, George D. (2014). Jehovah's Witnesses: Theological Exchanges, Current Issues; in Terry C. Muck, Harold A. Netland and Gerald R. McDermott (eds), *Handbook of Religion: A Christian Engagement with Traditions, Teachings, and Practices*. Grand Rapids MI: Baker Academic, pp.481-484. ISBN 978-0-8010-3776-4.

7.35 Chryssides, George D. (2014). Jehovah's Witnesses: History, Beliefs, Practices; in Terry C. Muck, Harold A. Netland and Gerald R. McDermott (eds), *Handbook of Religion: A Christian Engagement with Traditions, Teachings, and Practices*. Grand Rapids MI: Baker Academic, pp.476-480. ISBN 978-0-8010-3776-4.

7.34 Chryssides, George D. (2014). "Come On Up, and I Will Show Thee": Heaven's Gate as a Postmodern Group'; in James R. Lewis and Jesper Aa. Petersen (eds.), *Controversial New Religions*. 2 ed. New York: Oxford University Press, pp.349-369.

7.33 Chryssides, George D. (2014). Takyu: A Young Buddhist Nun at a Ch'an Temple in the English Midlands. In Lewis, Todd (ed.) *Buddhists: Understanding Buddhism Through the Lives of Practitioners*. Chichester, West Sussex: Wiley Blackwell, pp.80-86.

7.32 Chryssides, G. D. (2013). New Religious Movements. In Meister, Chad and Copan, Paul (eds.) *The Routledge Companion to New Religious Movements*. 2nd ed. London and New York: Routledge, pp.754-764.

7.31 Chryssides, G. D. (2012). The New Age. In Hammer, Olav and Rothstein, Mikael (eds.) *The Cambridge Companion to New Religious Movements*. Cambridge: Cambridge University Press, pp.247-262.

7.30 Chryssides, G. D. (2012). New Religious Movements: How Should New Religious Movements Be Defined? In Luck, Morgan (ed.) *Philosophical Explorations of New and Alternative Religious Movements*. Farnham: Ashgate, pp.11-29.

7.29 Chryssides, G. D. (2010). Transcultural migration and new religious movements: a case study of Vipassana. In Rigal-Cellard, Bernadette (ed.) *Religions et Mondialisation: Exils, Expansions, Résistances*. Bordeaux: Presses Universitaires de Bordeaux; pp.281-290. ISBN: 978-2-86781-641-3.

7.28 Chryssides, G. D. (2010). Jehovah's Multinational Organization: Globalization, Theocracy and Jehovah's Witnesses. In Rigal-Cellard, Bernadette (ed.) *Religions et Mondialisation: Exils, Expansions, Résistances*. Bordeaux: Presses Universitaires de Bordeaux; pp.199-207. ISBN: 978-2-86781-641-3.

7.27 Chryssides, George D. (2009). 'The Unification Church'; in Neusner, J. (2009). *World Religions in America*, 4 ed. Louisville, KY: Westminster John Knox Press, pp. 353-374. ISBN:

978-0-664-23320-4.

7.26 Chryssides, George D. (2009). 'Christians'; in Harvey, Graham (ed.) (2009). *Religions in Focus: New Approaches to Tradition and Contemporary Practices*. London and Oakville CT: Equinox, pp.273-294. ISBN: 978-1-84553-218-5.

7.25 Chryssides, George D. (2009). 'Finishing the *Mystery*: the Watch Tower and —the 1917 schism'; in Lewis, James R. and Lewis, Sarah L. *Sacred Schisms: How Religions Divide*. Cambridge: Cambridge University Press, pp. 109-128.

7.24 Chryssides, George D. (2009). 'Religious Authority'; in Clarke, Peter and Beyer, Peter (eds.) (2008). *The World's Religions: Continuities and Transformations*. London: Routledge, pp.566-581.

2.23 Chryssides, George D. (2007). 'Defining the New Age' in Kemp, Daren and Lewis, James R. (2007). *Handbook of New Age*. Leiden: Brill, pp.5-24.

2.22 Chryssides, George D. (2007). "'Heavenly deception?'" Sun Myung Moon and *Divine Principle*'; in James R. Lewis and Olav Hammer (eds.), *The Invention of Sacred Tradition*. Cambridge: Cambridge University Press, pp. 118-140.

2.21 Chryssides, George D. (2006). 'Sources of Doctrine in the Solar Temple'; in James R. Lewis (ed.), *The Order of the Solar Temple: The Temple of Death*. Aldershot: Ashgate, pp. 117-132.

2.20 Chryssides, George D. (2006). 'The Raëlian Movement'; in Eugene V. Gallagher and W. Michael Ashcraft (eds.), *Introduction to New and Alternative Religions in America*. Westport, CT and London: Greenwood Press, Vol. 5 (African Diaspora Traditions and Other American Innovations), pp. 231-252.

2.19 Chryssides, George D. (2005). "'Come On Up, and I Will Show Thee": Heaven's Gate as a Postmodern Group'; in James R. Lewis and Jesper Aagaard Petersen (eds.), *Controversial New Religions*. New York: Oxford University Press, pp.353-370.

2.18 Chryssides, George D. (2004). 'Unificationism: A Study in Religious Syncretism'; in Steven Sutcliffe, *Religion: Empirical Studies — A Collection to Mark the 50th Anniversary of the British Association for the Study of Religions*. Aldershot, Hants.: Ashgate.

2.17 Chryssides, George D. (2004). 'Unifier ou diviser? Sun Myung Moon et les origines de l'Eglise de l'unification'; in Jean-François Mayer and Reender Kranenborg (eds.) *La Naissance des Nouvelles Religions*. Geneva: Georg Editeur; pp.23-53.

2.16 Chryssides, George D. (2003). 'Scientific Creationism: A study of the Raëlian Church'; in Christopher Partridge (ed.) *UFO Religions*. London: Routledge, pp.45-61.

2.15 Chryssides, George D. (2002). 'The Future of British Unitarianism'; in Hill, Andrew M., Jill K. McAllister and Clifford M. Reed (eds.) (2002). *A Global Conversation: Unitarian/Universalism at the Dawn of the 21st Century*. Prague, Czech Republic: International Council of Unitarians and Universalists, pp. 72-99. ISBN 0-97231340-0

2.14 Chryssides, George D. and Tony Cann (2003). 'Unitarians and the Internet'; in George

D. Chryssides (ed.) *Unitarian Perspectives on Contemporary Social Issues*. London: Lindsey Press, pp.115-130. ISBN 0-85319-069-0.

2.13 Chryssides, G. D. (2002). 'Unitarians and new religious movements'; in Smith, Matthew F. (ed.) (2002). *Prospects for the Unitarian Movement*. London: Lindsey Press. pp 29-38. ISBN: 0 85319 066 6

2.12 Chryssides G. D. (2000). 'Healing and Curing: Spiritual Healing, New and Old'; in Bowman, M. (ed.) (2000) *Healing and Religion*. Enfield Lock, Middlesex: Hisarlik Press. pp. 59-68. ISBN: 1 874312 28 1 (hbk); 1 874312 29 X (pbk).

2.11 Chryssides, G. D. (1999). 'Buddhism and Conscience'; in Hoose, Jayne (ed) (1999) *Conscience in World Religions* Leominster, England and Notre Dame, IN, USA: Gracewing, and University of Notre Dame Press. pp. 176-199. ISBN: 0-85244-398-6 (UK); 0268023530 (University of Notre Dame Press).

2.10 Chryssides, G. D. (1998). 'Can New Faiths be reasonable?'; in Fuss, Michael A. (ed) (1998). *Rethinking New Religious Movements*. Rome: Pontifical Gregorian University Research Center on Cultures and Religions; pp. 11-27. [No ISBN]

2.9 Chryssides, G. D. (1999). 'Britain's Anti-Cult Movement'; in Wilson, B. and Cresswell, J. (1999) *New Religious Movements Challenge and Response*. London: Routledge. pp. 255-273. ISBN 0415200504 (pbk); 0415200490 (cased)

2.8 Chryssides, G. D. (1999). 'Unitarians, New Religions and the New Age'; in Chryssides, G. D. (ed) (1999) *Unitarian Perspectives on Contemporary Religious Thought*. London: Lindsey Press; pp. 91-109. ISBN 0-85319-061-5.

2.7 Chryssides, G. D. (1997). 'Cultural Accretion: Case Studies of Two New Christian Movements'; in Martin, S. (ed) (1997), *International Association for Religious Freedom, World Congress 1996, Iksan City Korea, held in conjunction with Won Kwang University on the occasion of its fiftieth anniversary: Proceedings*. Oxford: International Association for Religious Freedom, pp. 119-125.

2.6 Chryssides, G. D. (1995). 'New Religious Movements in Hungary and Britain — a Comparison'; in Traer, R, (ed) (1995). *Religion and Human Rights in Europe*. Oxford, International Association for Religious Freedom, pp. 89-97.

2.5 Chryssides, G. D. (1994). 'Dialogue and Religious Minorities'; in Storey, C and Storey D, eds (1994) *Visions of an Interfaith Future.: Proceedings of Sarva-Dharma-Sammelana, Bangalore, India, 19-22 August 1993* pp. 279-286. Oxford, International Interfaith Centre. ISBN 0952414007.

2.4 Chryssides, G. D. (1994) 'Britain's Changing Faiths: Adaptation in a New Environment'; in Parsons, Gerald, (ed.) (1994), *The Growth of Religious Diversity: Britain from 1945, Volume II: Issues*. London, Routledge. ISBN 0 415 08328 1.

2.3 Chryssides, G. D. (1987) 'Divisive Unity: Marketing Unificationist Paradoxes'; in Clarke, P. (ed) *The New Evangelists: Recruitment, Methods and Aims of New Religious Movements* London, Ethnographica, pp. 43-55. ISBN 0905788605.

2.2 Chryssides, G. D. (1988) 'Vocationalism — Fact and Fiction'; in Lenkiewicz, R. (ed), *Observations on Local Education*.

2.1 Chryssides, G. D. (1988) 'The Myth of Vocationalism'; in Harris, D., ed (1988) *World Yearbook of Education, 1988: Education for the New Technologies*. London, Kogan Page. Chapter 15, pp. 263-276. ISBN 0893972991.

### 3. Refereed journals:

3.51 Chryssides G. D. (2016). The Truth is Out There – And How Jehovah's Witnesses Find It. *Acta Comparanda Subsidia III*: 11-22. ISSN 0779 9853.

3.50 Chryssides G. D. (2015). Conflicting expectations? Insider and outsider methods of studying Jehovah's Witnesses. *Diskus* 17(1): 14-22. Accessible online at [www.religiousstudiesproject.com/DISKUS/index.php/DISKUS/issue/view/10](http://www.religiousstudiesproject.com/DISKUS/index.php/DISKUS/issue/view/10)

3.49 Chryssides G. D. (2014). 'The Jehovah's Witnesses' Changing Hymnody'. *Diskus* 16(1): 82-95. Accessible online at [www.religiousstudiesproject.com/DISKUS/index.php/DISKUS/article/view/6/6](http://www.religiousstudiesproject.com/DISKUS/index.php/DISKUS/article/view/6/6)

3.48 Chryssides, G.D. (2012). 'Sources of Authority among Jehovah's Witnesses: The Watch Tower Society and the Bible'. *Alternative Spirituality and Religion Review*, Vol.3.2, pp. 172-189. ISSN: 1946-0538 (electronic). Accessible online at <http://www.academicpublishing.org/V3I2.php>

3.47 Chryssides, G. D. (2012). 'Unrecognized charisma? A study and comparison of five charismatic leaders: Charles Taze Russell, Joseph Smith, L. Ron Hubbard, Swami Prabhupada and Sun Myung Moon'. *Max Weber Studies*. Vol.12.2, July, pp.185-204. ISSN: 1470-8078.

3.46 Chryssides, G. D. (2012) 'Ecumenical with the Truth?: Jehovah's Witnesses and Dialogue'. *International Journal for the Study of New Religions*. Vol.3.1, pp.5-26. ISSN:2041-9511.

3.45 Chryssides G. D. (2010). 'How Prophecy Succeeds: Jehovah's Witnesses and Prophetic Expectations'. *International Journal for the Study of New Religions*. Vol.1.1, Spring, pp.27-48. ISSN:2041-9511.

3.44 Chryssides G. D. (2009). 'Remembering the Future: A Case Study of the Jehovah's Witnesses' Memorial'. *Diskus*, Vol.10. Accessible online at [www.basr.ac.uk/diskus/diskus10/chryssides.htm](http://www.basr.ac.uk/diskus/diskus10/chryssides.htm)

3.43 Mosselmans, B. and Chryssides, G. D. (2005) 'Unitarianism and Evolutionism in W. S. Jevons' Thought'; *Faith and Freedom*, Vol 58 Part 1, Spring and Summer, No 160, pp. 18-44. ISSN 0014-701X.

3.42 Chryssides, G. D. (2005). 'Heaven's Gate: End-Time Prophets in a Post-Modern Era'. *Journal of Alternative Spiritualities and New Age Studies*. Vol. 1 pp.89-109.

3.41 Chryssides, G. D. (2000). 'Is God a Space Alien? The Cosmology of the Raëllian

Church'. *Culture and Cosmos*, vol 4 no 1, pp. 36-53. ISSN 1368-6534.

3.40 Chryssides G. D. (2000). 'The New Age: A Survey and Critique'. *Global Dialogue*, Vol 2, no 1, Winter 2000, pp. 109-119. ISSN: 1450-0590.

3.39 Chryssides, G. D. (1999). 'Inauthentic Authenticity? Reviving authentic Christianity in the Jehovah's Witnesses and the Church of Jesus Christ of Latter-day Saints'. *Scottish Journal of Religious Studies*, Vol 20, no 1, pp. 5-18. ISSN: 0143-8301.

3.38 Chryssides, G. D. (1997). 'Research methods and New Religious Movements'. In Bramley, G. and Birley, G. (1997). *Educational Research in 1996: Papers from the School of Education's 1996 Research Conference*. Wolverhampton: University of Wolverhampton.

3.37 Chryssides, G. D. (1996). 'New religions and the Internet'. *Diskus*, Vol 4, no 2. URL: [http://www.uni-marburg.de/fb03/religionswissenschaft/journal/diskus/chryssides\\_3.html](http://www.uni-marburg.de/fb03/religionswissenschaft/journal/diskus/chryssides_3.html) ISSN 0967-8948.

3.36 Chryssides, G. D. (1996). 'Assessing group work'. In Fletcher, C. and Ebbutt, D. (1996). *Educational Research in 1995: Papers from the School of Education's Research Conference*. Wolverhampton: University of Wolverhampton.

3.35 Chryssides, G. D. (1996). 'New Religions — a Defence of Intolerance?' *Faith and Freedom*, Vol 49, Part 1, No 142, pp. 41-46. ISSN 0014-701X

3.34 Chryssides, G. D. (1996). 'Reviewing the Reviews'. *World Faiths Encounter*, No 13, March, pp. 54-57. ISSN 0968-7718

3.33 Chryssides, G. D. (1996). 'The Seat of Authority in Unitarianism'. *Diskus*, Vol 4, No 1, pp. 49-63. URL: [http://www.uni-marburg.de/fb03/religionswissenschaft/journal/diskus/chryssides\\_2.html](http://www.uni-marburg.de/fb03/religionswissenschaft/journal/diskus/chryssides_2.html) ISSN 0967-8948.

3.32 Chryssides, G. D. (1996). 'Healing at Bath: Report on 3rd Annual Conference, Bath College of Higher Education, Saturday 13 May 1995'. *Journal of Contemporary Religion*, Vol 11, No 1, pp. 101-103. ISSN 1353-7903

3.31 Chryssides, G. D. (1994). 'New Religious Movements — Some Problems of Definition'. *Diskus*, Vol 2, no 2. URL: [http://www.basr.ac.uk/diskus/diskus1-6/CHRYSSI2\\_2.TXT](http://www.basr.ac.uk/diskus/diskus1-6/CHRYSSI2_2.TXT) ISSN 0967-8948.

3.30 Chryssides, G. D. (1994). "'Don't get too involved!' — Methodological issues in the study of New Religious Movements'. *The Journal of Beliefs and Values*, Vol 15, no 2, November, pp. 15-18. ISSN 1361-7672

3.29 Chryssides, G. D. and Kaler, J K (1994). 'Business Ethics, Past and Present'. *Business Studies*, Vol 6, no 4, April, pp. 10-13. ISSN 0953-685X.

3.28 Chryssides, G. D. (1993) 'Publish and be Blessed'. *The Journal of Beliefs and Values*, Vol 14, no 2, December. ISSN 1361-7672

3.27 Chryssides, G. D. (1993) 'The Future of Dialogue'. *World Faiths Encounter*, No 6, November, pp. 60-62. ISSN 0968-7718

- 3.26 Chryssides, G. D. (1993). *Unificationism: A Study in Religious Syncretism*. British Association for the Study of Religions, Occasional Papers, no 7. [No ISBN]
- 3.25 Chryssides, G. D. (1992) 'Religious Freedom: Announcing the Council'; *World Faiths Encounter*, No 2, July. ISSN 0968-7718
- 3.24 Chryssides, G. D. (1992). 'Religious Freedom: The Birth of the Council'; *Faith and Freedom*, vol 45, parts 1 & 2, nos 133-4, Spring and Summer, pp. 49-53. ISSN 0014-701X
- 3.23 Chryssides, G. D. (1991) 'Religious Freedom: Introducing the Council'; *Discernment*, vol 5, no 2, pp. 27-30. ISSN 0958-5532
- 3.22 Chryssides, G. D. (1991) 'The Assembly of the World's Religions — A Personal Impression'; *World Faiths Insight*, New Series 27, February, pp. 33-34. ISSN 0273-1266
- 3.21 Chryssides, G. D. (1990) 'Fact and Fiction in the Salman Rushdie Affair'; *Discernment*, vol 4, no 2, pp. 19-25. ISSN 0958-5532
- 3.20 Chryssides, G. D. (1990) 'Can New Faiths be Reasonable?' *International Federation of Catholic Universities: Research Project on New Religious Movements*, Rome, pp. 9–29.
- 3.19 Chryssides, G. D. (1990) 'The Welsh Connection: Pentecostalism and the Unification Church'; *Religion Today*, vol 5, no 3, pp. 6-8. ISSN 0267-1700.
- 3.18 Chryssides, G. D. and Moss, L. M. (1989). 'Religious Symbolism and the Verbally Inexpressible'. *Dialogue and Alliance*, Vol.3, no.2, Summer, pp.4-14. ISSN 0891-5881.
- 3.17 Chryssides, G. D. (1989) 'Britain's New Pluralism — Attitudes to New Religions'; *Faith and Freedom*, Vol 42 Part 1, Spring, No 124, pp. 13-20. ISSN 0014-701X.
- 3.16 Chryssides, G. D. (1988). 'Buddhism goes west'; *World Faiths Insight*, New Series 20, October, pp. 37-45. ISSN 0273-1266.
- 3.15 Chryssides, G. D. (1987). 'Evil and the Problem of God': *Religious Studies*, Vol 23, No.4, December, pp. 467-475. ISSN 0034-4125.
- 3.14 Chryssides, G. D. (1987). 'Subject and Object in Worship': *Religious Studies*, Vol 23, No.3, September, pp. 367-375. ISSN 0034-4125.
- 3.13 Chryssides, G. D. (1987). 'Dialogue with the Devil?'; *Discernment*, Vol 2, No 2, Autumn, pp. 23-30. ISSN 0958-5532.
- 3.12 Chryssides, G. D. (1987) 'The Right to be Religious': *The Modern Churchman*, New Series, Vol XXIX, No 3, pp. 25-33. ISSN 0025-7597.
- 3.11 Chryssides, G. D. and Moss, L M (1986) 'Patronage or Propaganda in Inter-religious Dialog': *Update*, Vol 10, No 1, March, pp. 10-14. ISSN 01087029.
- 3.10 Chryssides, G. D. (1985) 'The Four Position Foundations': *Religion Today*, Vol 2, no 3, October, pp. 7-8. ISSN 0267-1700



3.9 Chryssides, G. D. (1985) 'Bultmann's Criticisms of Heidegger': *Sophia*, No 24, July, pp. 28-35. ISSN 0038-1527.

3.8 Chryssides, G. D. (1985). 'Meaning, Metaphor and Meta-theology': *Scottish Journal of Theology*, Vol 38, pp. 145-153.

3.7 Chryssides, G. D. (1983) 'God and the Tao': *Religious Studies* Vol.19, No.1, March, pp. 1-11. ISSN 0034-4125

3.6 Chryssides, G. D. (1980) 'Wittgenstein and Existentialist Thought': *Open Mind*, February, pp. 10-15

3.5 Chryssides, G. D. (1980) 'Arguments for God's Existence: A Reply to R G Swinburne': *Open Mind*, February, pp. 10-15

3.4 Chryssides, G. D. (1978) 'Concepts of Freedom in Bultmann and Heidegger': *Sophia*, April. ISSN 0038-1527

3.3 Chryssides, G. D. (1976). 'Rational Proof and Religious Conviction': *Open Mind* (Open University Journal of Philosophy), July , pp. 7-12.

3.2 Chryssides, G. D. (1975). 'Miracles and Agents': *Religious Studies*, Vol.11, No.3, September, pp. 319-327. ISSN 0034-4125

3.1 Chryssides, G. D. (1973). 'Abraham's Faith' (a study of Kierkegaard's ethics), *Sophia*, April, pp. 10-16. ISSN 0038-1527

#### **4. Non-refereed journals (academic):**

4.35 Chryssides, George D. (2015). 'Portraying the Truth in Fiction: Jehovah's Witnesses in Novels'. *CESNUR Library Texts and Documents* Cyber-proceedings of International Conference organized by CESNUR, Daejin University, South Korea, 5-10 July 2016. URL: [http://www.cesnur.org/2016/daejin\\_chryssides.pdf](http://www.cesnur.org/2016/daejin_chryssides.pdf)

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Last updated: 25 March 2017